

ontën MILE CO. C. G.

State of South Carolina COUNTY OF Greenville	MORTGAGE OF REAL ESTATE
To All Whom These Presents May Concern:	
I. Harrison Gambrell, of Greenville County,	
	SEND GREETINGS:
WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-VILLE, in the full and just sum of Nine Thousand and No/100	
upon the first day of each and every calendar month in has been paid, said monthly payments shall be applie unpaid balance, and then to the payment of principal be due and payable Twenty (20) years after dat of the principal or interest due thereunder shall be pat to comply with any of the By-Laws of said Associa amount due under said note, shall, at the option of the may sue thereon and foreclose this mortgage; said no beside all costs and expenses of collection, to be add	ereafter in advance, that the full plantagar sun, with interest sed first to the payment of interest, computed monthly on the . The last payment on this mortgage, if not sooner paid, will e. The note further provides that if at any time any portion is to due and unpaid for a period of thirty (30) days, or failure attorn, or any of the stipulations of this mortgage, the whole holder, become immediately due and payable, and the holder of the trither providing for ten (10%) per centum attorney's fee ed to the amount due on said note, and to be collectible as n attorney for collection, or if said debt, or any part thereof, f any kind (all of which is secured under this mortgage); as
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NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being shown as Lot 11 on the Plat of College Heights made by Dalton & Neves, Engineers, recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "P" at page 75, and having, according to said plat, the following metes and bounds, courses and distances, to-wit:

"BEGINNING at an iron pin on the south side of East North Street Extension at the corner of Lot No. 12, and running thence along the line of that lot, S. 33-10 E. 200 feet to an iron pin; thence S. 56-50 W. 116.3 feet to an iron pin; thence N. 21-30 W. 204.2 feet to an iron pin on the south side of East North Street Extension; thence along the south side of East North Street Extension, N. 56-50 E. 75 feet to the beginning corner; being the same conveyed to me by Perry S. Luthi, Builder and Contractor, Inc., by deed of even date herewith, not yet recorded."